

40 Sharpe Drive, Unit 5 Cranston, RI 02920 Tel: (401) 331-5720

Fax: (401) 465-4060

## **RI SOCIETY CPAS - Membership Application**

Name: (Ms. Mr.	s. Mr.)	ddle Initial	Last		Date of Birth:_	/	
Home	Street:				Telephone:		
	City:			State:	Z	Zip Code:	
Employment	Firm/Company:						
	Street:				State:	Zip Code	ə:
	Telephone:	Fax:		eMail			
Student Only:	University/College:				Degree:		
	Street:						
	City: State			::Zip Code:			
	Telephone:		_ Fax:	Er	nail:		
	Anticipated Date of Graduati	on:	_ Current Class	s: Freshman	_Sophomore	_ Junior	_ Senior
Preferred Mailin	ng Address: Home Firm	College	e Positio	on at Firm/Comp	any:		
Type of Employ	ment: Public Accounting	Industry	_Education	Government _	Retired:	Unemp	loyed:
College or Univ	versity Graduated from:				_ Degree Earned	:	
State of Origina	l Certificate:	Certificate Nu	ımber:		_ Date of Certific	cate:/_	/
Are you a member of the AICPA? Yes Membership Number			·	Other Design	nations Obtained	: CVA:	_ PFS:
Please check the t	type of Membership you are apply	ing for:					
authority. The ho	<b>Member</b> : Of good moral characte older of a certificate in good stand of body of any foreign government	ing as a charter	ed or authorized	accountant duly a	nd legally issued b	by and under	
has not completed the examination p exam at least annu	Ate Member: (1) Any person who is the experience requirements for its prescribed by the Rhode Island Statually until they have passed all pareffs of practicing CPAs. (4) Any posity.	ssuance of such te Board of Acco ts of the examin	certificate for a countancy as a propagation. (3) Any p	maximum period of the construction of the cons	of two (2) years. (2) ning a CPA and what CPA) employed (2)	<ol> <li>Any persor no continues to on the profession</li> </ol>	n who has taken to take the sional and/or
shall be eligible for	t Member: Any undergraduate or or student membership. Student metermined by the Board.						
understand that if enacted. After ele membership for a	or admission as a Fellow/Associated felected, I will be bound by the sate ection to membership I will keep to the sate of the	me, together with the Society advi- membership ce	ith any amendments sed of my emplo ertificate to the S	ents to such By-La byment and addres ociety. All applic	ws which may her s at all times and i ations must be ac	reafter, from n the event o	time to time, be f termination of
Cianotura					Data		